

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF DECEMBER WILL BE HELD AT 10:00 A.M.,  
ON TUESDAY, THE 1ST DAY OF DECEMBER, 2009,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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| 10:00 A.M. | Claims  |
| 10:30 A.M. | Approval to Pay Control Equipment Company for Work Done on the Heating System at the Courthouse                                   |
| 10:30 A.M. | Approval to Pay Danz Tranz for Work Done on a Sheriff's Department Vehicle  |
| 10:30 A.M. | Approval to Pay Annual Dues to the Utah Water Users Association   |
| 10:30 A.M. | Approval of Work Order and Cost to Cure Agreement Between Sanpete Road Special Service District and Ron Marx                      |
| 10:30 A.M. | Approval of Payment Request and Progress Report for the Pigeon Hollow to Spring City Construction Engineering                     |
| 10:30 A.M. | Approval of Payment Request and Progress Report and Payment Request for Retainage Report for the Axtell Bridge Design Engineering |
| 10:30 A.M. | Approval of NTIA Application for Reimbursement of Expenditures Made in the County's Behalf for HDTV Transmission                  |
| 10:30 A.M. | Adoption of Distracted Driver Policy  |
| 10:30 A.M. | Amendment to County FMLA Policy Regarding Military Leave  |
| 11:00 A.M. | Discussion of Proposed 2010 Sanpete County Budget   |
| 11:00 A.M. | Discussion to Approve Agreements with Bob Weidner and/or Mark Walsh   |
| 11:15 A.M. | Steve Keller: Authorization to Repair D7H Cat Dozer   |
| 11:20 A.M. | Theresa Alder: Discussion of Drug Houses  |

- 11:30 A.M. Approval of Change Orders on Indianola Valley Fire Station
- 11:40 A.M. Local Emergency Planning Committee (LEPC): Request for a Public Hearing for a CIB Application
- 11:50 A.M. Sylvia Kralik: Discussion of Greenbelt Application on S 26625, S 26632, and S 26637
- 12:00 P.M. Phyllis Jensen: Request for Payment Plan on Taxes for S 2434X
- 12:10 P.M. Barry Bradley: Search and Rescue Snow Rescue Vehicles and Funding
- 12:20 P.M. Sheriff Kevin Holman: Lease Agreements for Vehicles; Approval of Uniform Purchases
- 12:30 P.M. Discussion of Secure Rural Schools and Community Self-Determination Act and Coalition Request to Support
- 12:45 P.M. Lunch
- 2:00 P.M. Approval of Minutes
- 2:05 P.M. Doug Olsen: Discussion of Weed Control
- 2:15 P.M. Ashley Green with Division of Wildlife Resources: Discussion of Partnership for a New Shooting Range at 6 Mile
- 2:30 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 30th day of November, 2009.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk